



**PARKING AND TRANSPORTATION ADVISORY COMMITTEE AGENDA**

**TUESDAY June 10, 2025, 2:00PM**

| <b><u>AGENDA ITEM:</u></b>                                   | <b><u>PRESENTER:</u></b> | <b><u>TIME:</u></b> | <b><u>ACTION:</u></b> |
|--------------------------------------------------------------|--------------------------|---------------------|-----------------------|
| 1. Call to order                                             | Thomas Hawkins           | 2:00-2:05           | None                  |
| 2. Introductions                                             | Thomas Hawkins           | 2:05-2:10           | None                  |
| 3. Approval of May 13, 2024, Minutes                         | Thomas Hawkins           | 2:10-2:15           | Approval              |
| 4. TAPS Department Update                                    | Katrina Fields           | 2:15-2:20           | Discussion            |
| 5. UF-689 Hamilton Center for<br>Classical & Civic Education | Carlos Perez             | 2:20-3:00           | Approval              |
| 6. Discussion/Other Business                                 | Thomas Hawkins           | 3:00-3:30           | Discussion            |
| 7. Adjournment                                               | Thomas Hawkins           | 3:30-3:35           | Discussion            |

\*Times are approximate

Next scheduled meeting is July 08, 2025, at 2:00pm (Subject to Change)